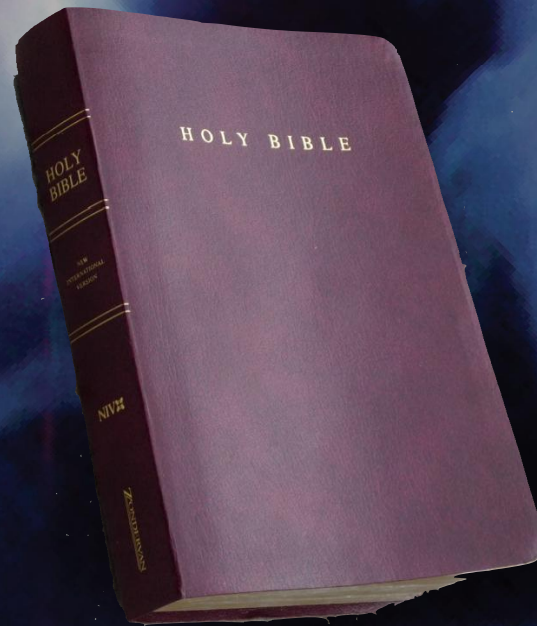


Faith-Science Models



What is a model?

1) an explanation for the what, where, when, how, and why of a set of phenomena

What is a model?

2) an explanation that provides predictions of what researchers will discover

science/faith models

1. separate magisteria
2. conflict
3. complementary
4. constructive integration

Genesis

The Beginning

¹Now the earth was⁴ formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. Jn 1:1-2

³And God said, "Let there be light," and there was light.

⁴God saw that the light was good, and he separated the light from the darkness. ⁵God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day. 2Co 4:6; Ps 33:6,9; 74:16

⁶And God said, "Let there be an expanse between the waters to separate water from water."

⁷God made the expanse and separated the water under the expanse from the water above it. And it was so.

⁸God called the expanse "sky." And there was evening, and there was morning—the second day. Ps 148:4; Jer 10:12

⁹And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so. ¹⁰God

called the dry ground "land," and the gathered waters he called "seas." And God saw that it was good. Ps 104:6-9

¹¹Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so. ¹²The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. ¹³And there was evening, and there was morning—the third day. Ps 65:9-13

¹⁴And God said, "Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years, ¹⁵and let them be lights in the expanse of the sky to give light on the earth." And it was so. ¹⁶God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. ¹⁷God set them in the expanse of the sky to give light on the

⁴2 Or possibly *became*

science/faith views

1. young-earth creation
2. theistic evolution
3. framework
4. limited revelation
5. progressive creation

Genesis

The Beginning

¹Now the earth was² formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

³And God said, "Let there be light," and there was light. ⁴God saw that the light was good, and he separated the light from the darkness. ⁵God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.

⁶And God said, "Let there be an expanse between the waters to separate water from water." ⁷So God made the expanse and separated the water under the expanse from the water above it. And it was so. ⁸God called the expanse "sky." And there was evening, and there was morning—the second day.

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² Or possibly became

young-earth creation

1. up to 50,000 years
2. no genealogical gaps
3. young-earth evolutionism
4. restoration/reconstructionism
5. hard presuppositionalism

Genesis

The Beginning

¹In the beginning God created the earth.

²Now the earth was^a formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

³And God said, "Let there be light," and there was light.

⁴God saw that the light was good, and he separated the light from the darkness. ⁵God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.

⁶And God said, "Let there be an expanse between the waters to separate water from water."

⁷So God made the firmament, and separated the water above it from the water below it. And it was so.

⁸God called the expanse "sky." And there was evening, and there was morning—the second day.

⁹And God said, "Let the waters under the sky be gathered to one place, and let dry ground appear." And it was so. ¹⁰God

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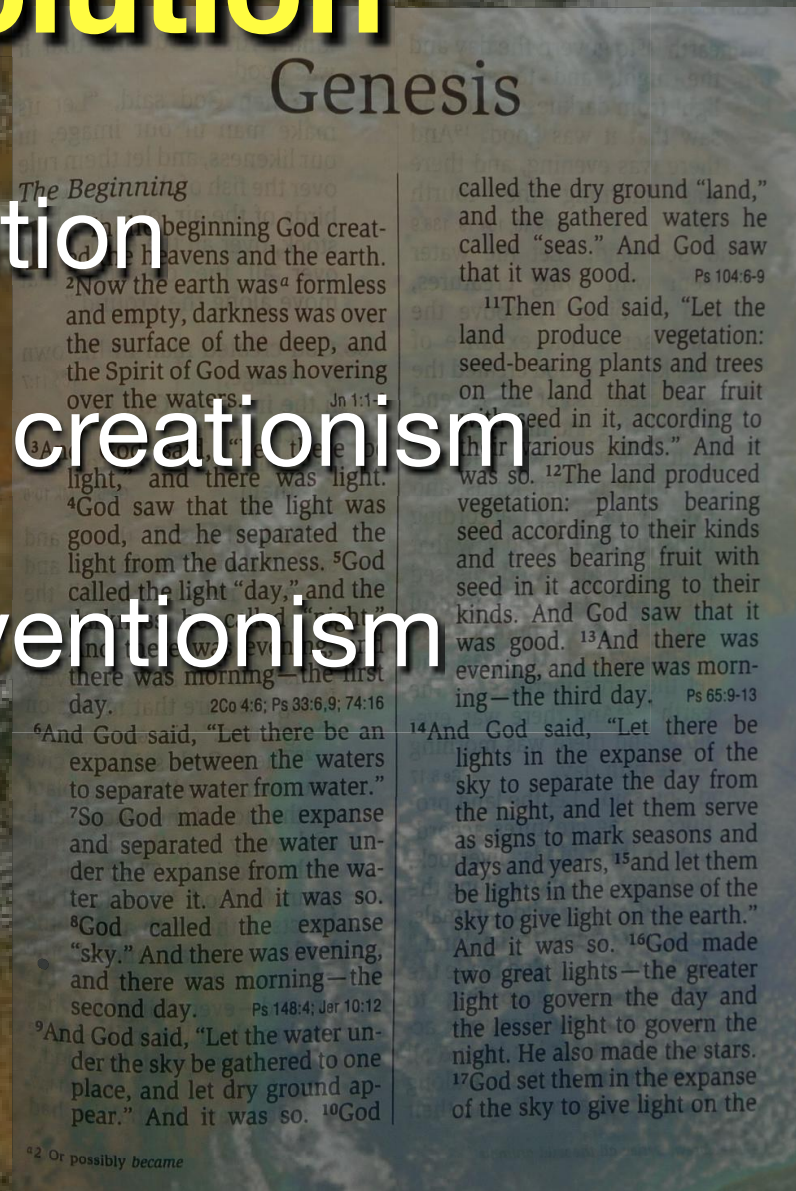
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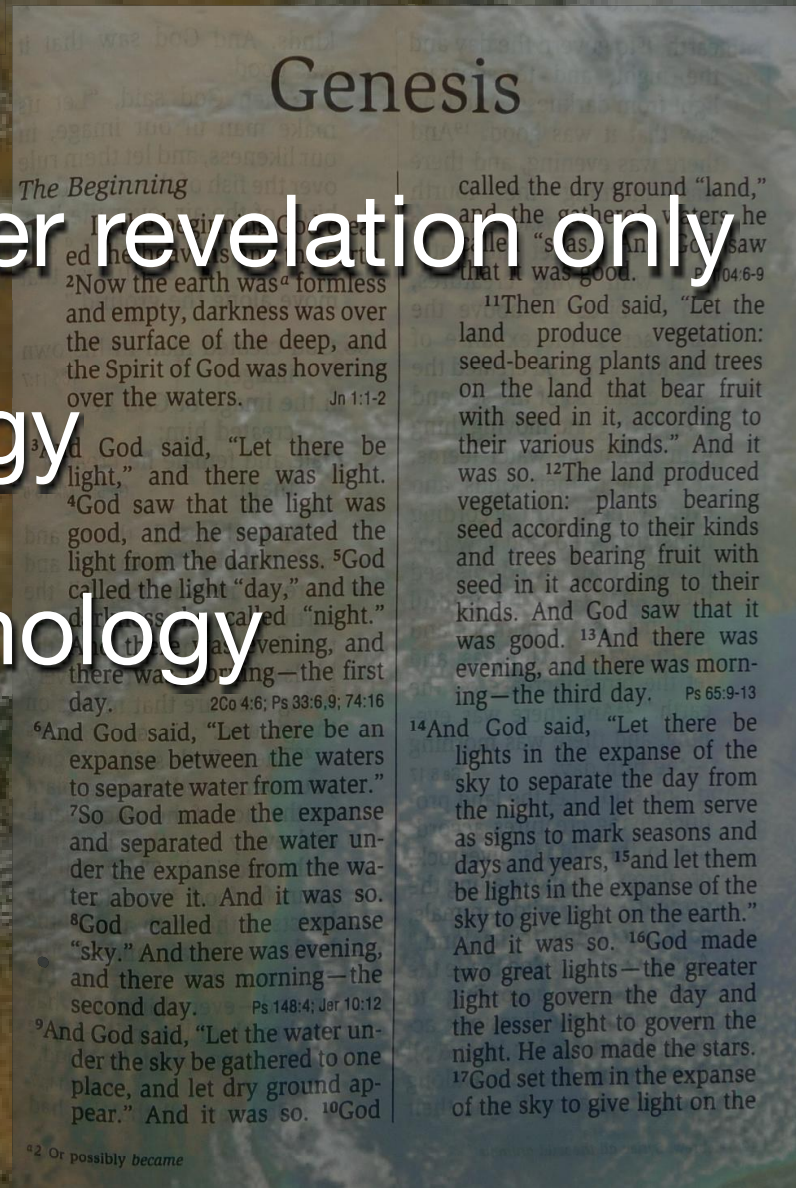
theistic evolution

1. deistic evolution
2. evolutionary creationism
3. limited interventionism



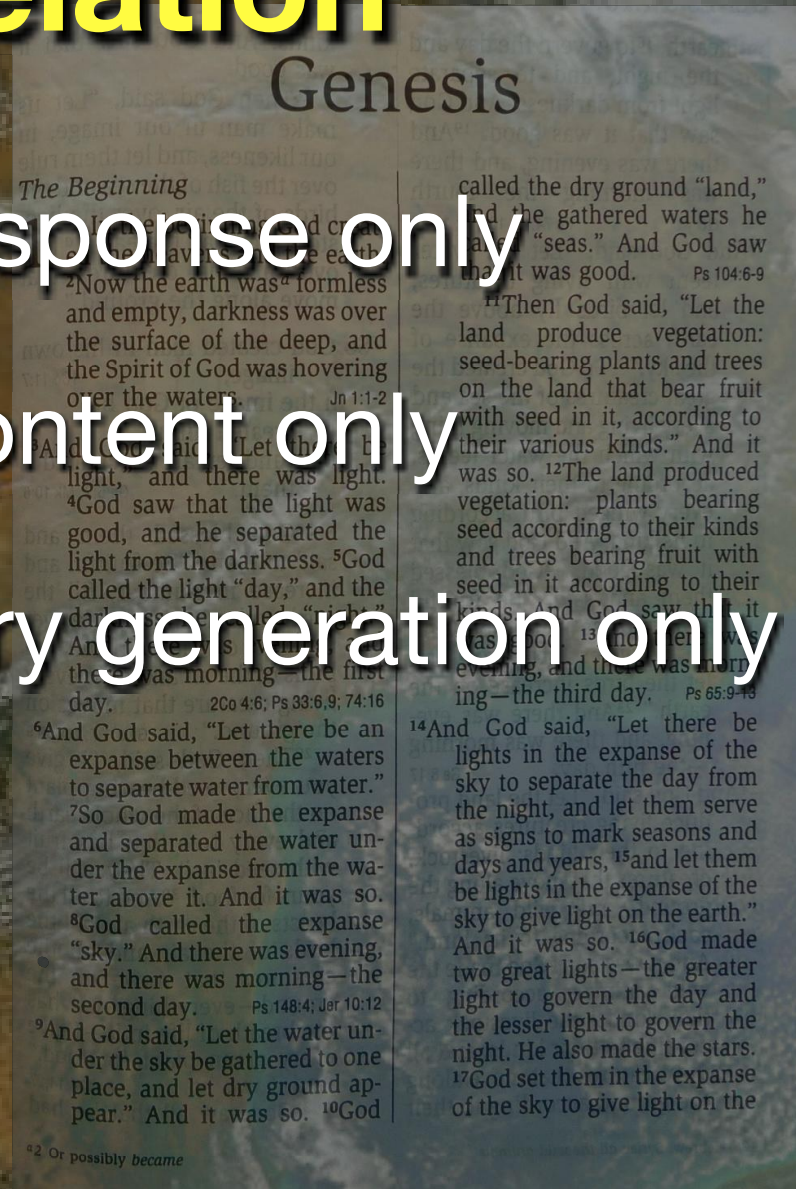
framework

1. upper register revelation only
2. no chronology
3. limited chronology



limited revelation

1. polemical response only
2. functional content only
3. contemporary generation only



progressive creation

1. revelatory days
2. analogical days
3. intermittent ages
4. partial interventionism
5. day-age creationism

Genesis

The Beginning

¹In the beginning God created the heavens and the earth.
²Now the earth was^a formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. Jn 1:1-2

³And God said, "Let there be light," and there was light.
⁴God saw that the light was good, and he separated the light from the darkness. ⁵God called the light "day," and the darkness he called "night." ⁶And there was evening, and there was morning—the first day. 2Co 4:6; Ps 33:6,9; 74:16

⁷And God said, "Let there be an expanse between the waters to separate water from water."
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^a2 Or possibly became

Hard Concordism

looking to make every new discovery in science agree with some passage of Scripture

Genesis

1 In the beginning God created the heavens and the earth.
2 The earth was a formless void and darkness covered the surface of the deep, and the Spirit of God was hovering over the waters.
3 And God said, "Let there be light," and there was light.
4 God saw that the light was good, and he separated the light from the darkness. 5 God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.
6 And God said, "Let there be an expanse between the waters to separate water from water."
7 So God made the expanse and separated the water under the expanse from the water above it. And it was so.
8 God called the expanse "sky." And there was evening, and there was morning—the second day.
9 And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so. 10 God

called the dry ground "land," and the gathered waters he called "seas." And God saw that it was good. 11 And God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so. 12 The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. 13 And there was evening, and there was morning—the third day. 14 And God said, "Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years, 15 and let them be lights in the expanse of the sky to give light on the earth." And it was so. 16 God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. 17 God set them in the expanse of the sky to give light on the

^{a2} Or: possibly became

Soft Concordism

seeking for agreement between
Scripture passages that describe
some aspect of the natural realm
and the best findings in science

Genesis

1 In the beginning God created the heavens and the earth. 2 The earth was a formless void, and darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. 3 And God said, "Let there be light," and there was light. 4 God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day. 5 And God said, "Let there be an expanse between the waters to separate water from water." 6 So God made the expanse and separated the water under the expanse from the water above it. And it was so. 7 God called the expanse "sky." And there was evening, and there was morning—the second day. 8 And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so. 9 And God said, "Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years, 10 and let them be lights in the expanse of the sky to give light on the earth." And it was so. 11 God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. 12 God set them in the expanse of the sky to give light on the

^{a2} Or, possibly became